



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6526

<b>SERIAL NUMBER</b> 10/788,625	<b>FILING OR 371(c) DATE</b> 02/26/2004 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1643	<b>ATTORNEY DOCKET NO.</b> 05882.0044.NPUS02
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**  
 Naoya Tsurushita, Palo Alto, CA;  
 Shankar Kumar, Pleasanton, CA;  
 Maximiliano Vasquez, Palo Alto, CA; *DB*

**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/451,622 02/28/2003 *DB*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 05/25/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>DB</i>	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 32	<b>TOTAL CLAIMS</b> 33	<b>INDEPENDENT CLAIMS</b> 7
--	-------------------------------	-----------------------------	---------------------------	--------------------------------

**ADDRESS**  
27194

**TITLE**  
Humanized chicken antibodies

<b>FILING FEE RECEIVED</b> 1478	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---